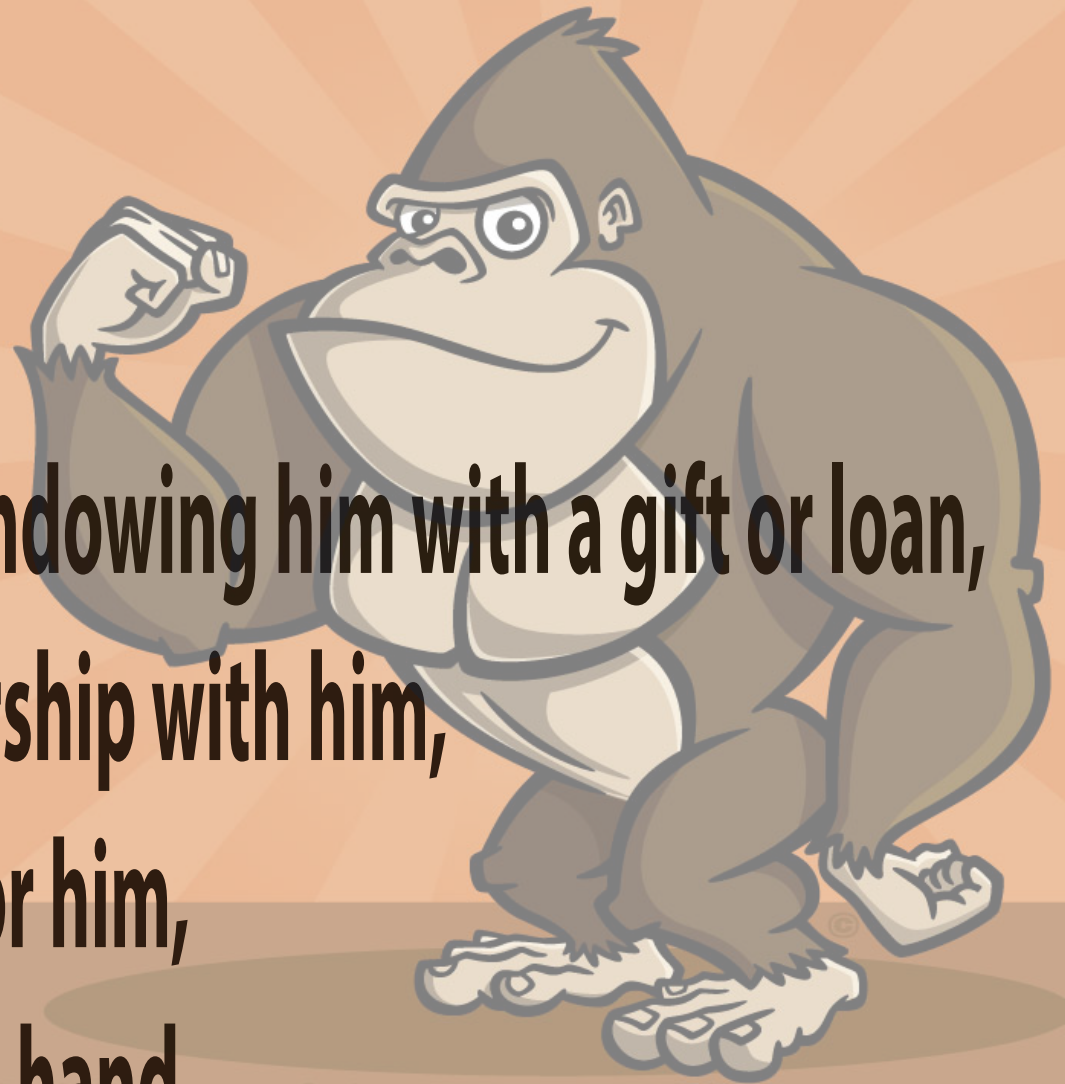
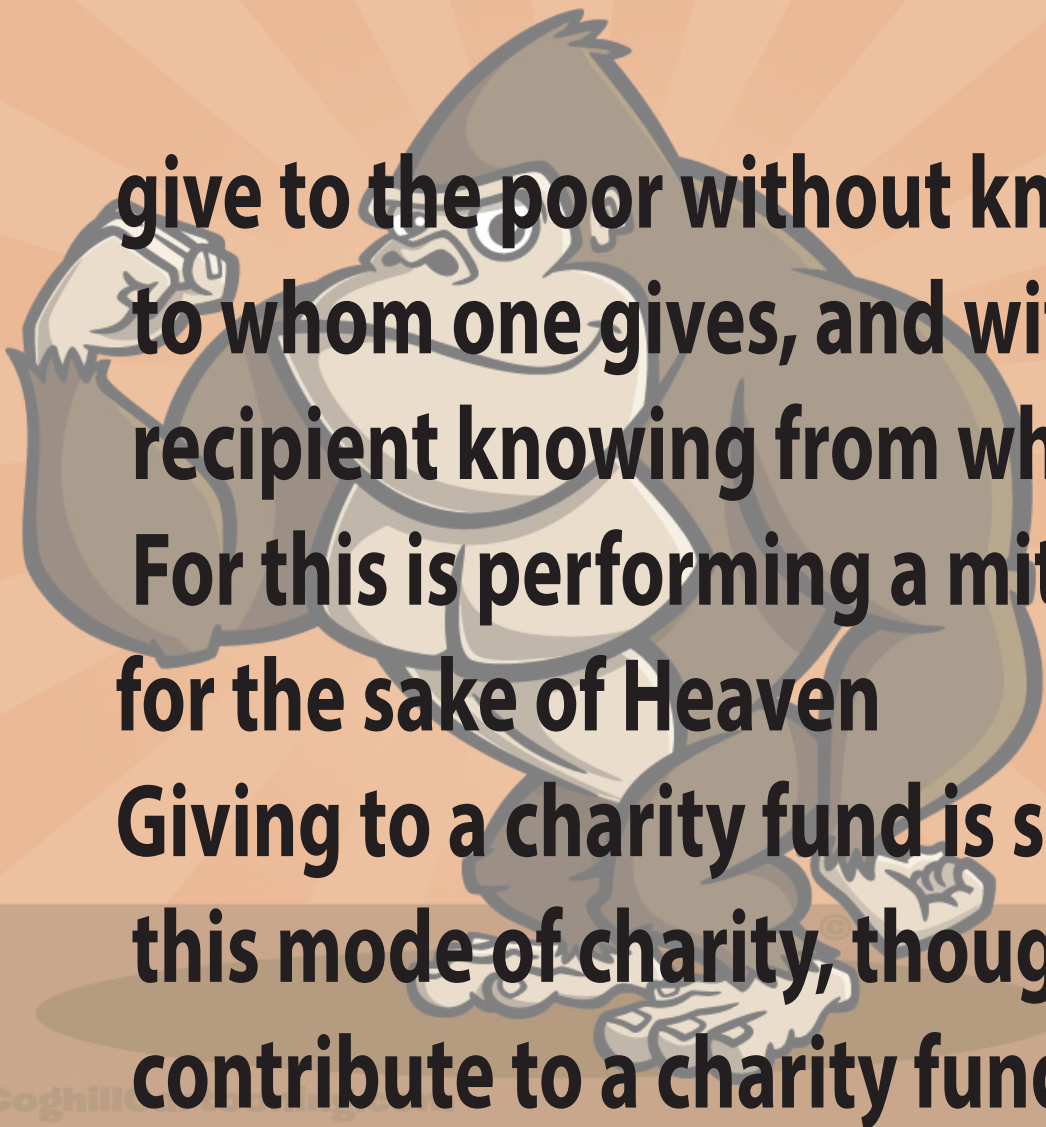


Rehanilitiating The Poor

**support a fellow Jew by endowing him with a gift or loan,
or entering into a partnership with him,
or finding employment for him,
in order to strengthen his hand
until he need no longer be dependent upon others**



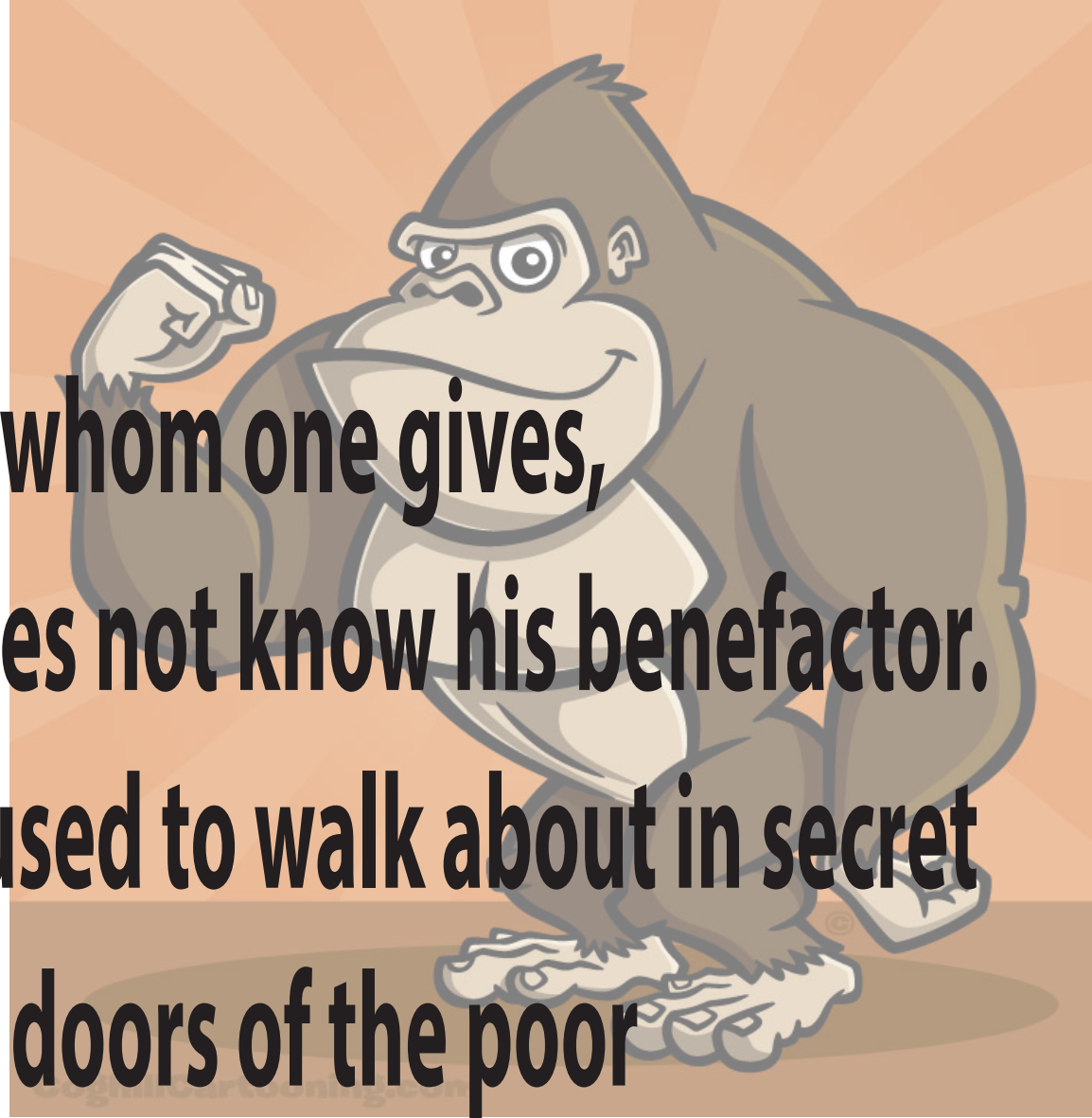


**give to the poor without knowing
to whom one gives, and without the
recipient knowing from who he received.
For this is performing a mitzvah solely
for the sake of Heaven**

**Giving to a charity fund is similar to
this mode of charity, though one should not
contribute to a charity fund unless**

**one knows that the person appointed over the fund
is trustworthy and wise and a proper administrator**

**when one knows to whom one gives,
but the recipient does not know his benefactor.
The greatest sages used to walk about in secret
and put coins in the doors of the poor**



**when one gives to the poor person directly
into his hand, but gives before being asked**





**when one gives to the
poor person after being asked**

**when one gives inadequately,
but gives gladly and with a smile**





when one gives unwillingly



**when one does not know to whom one gives,
but the poor person does know his benefactor**